

RECEIVED
OCT 27 2005
KCC WICHITA

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

11/05

API # 15 - 055-00261 - 60-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 4-30-1958

Well Operator: American Warrior INC KCC License #: 4058
(Owner / Company Name) (Operator's)

Address: P.O.Box 39 City: Garden City

State: Kansas Zip Code: 67846 Contact Phone: (620) 275 - 2963

Lease: Ediger Well #: 1 Sec. 30 Twp. 22s S. R. 32 East West

C - NW Spot Location / QQQQ County: Finney

3960 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3960 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 438 Cemented with: 300 Sacks

Production Casing Size: 5-1/2 Set at: 2624 Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2592'-2602', 2568'-2580'

Elevation: 2856 (G.L. / K.B.) T.D.: 2628 PBTD: 2615 Anhydrite Depth: NA
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As PER DISTRICT ONES INSTUCTIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? NO LOGS ON FILE

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles SR / Production Supt.

Phone: (620) 272 - 4996

Address: Same As Above City / State: _____

Plugging Contractor: Swift Services INC KCC License #: 32382
(Company Name) (Contractor's)

Address: P O BOX466 NESS CITY KS 67560 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-25-05 Authorized Operator / Agent: [Signature]
(Signature)

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

10/05

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.
PO Box 399
Garden City, KS 67846

October 28, 2005

Re: EDIGER #1
API 15-055-00261-00-00
NW 30-22S-32W, 1320 FNL 1320 FWL
FINNEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,



David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888