

6 010394

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-193-20367-00-00 ^R

SE, SEC. 22, T. 6 S, R 36 W/E

1020 feet from S section line

320 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Cooper I Well # 1

Operator: Donald C. Slawson

County Thomas 158.44

Name & Address 200 Douglas Bldg.

Well Total Depth 4875 feet

Wichita Ks.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 383

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Martin Dalg License Number 6033

Address Wichita Ks.

Company to plug at: Hour: AM Day: 22 Month: 9 Year: 19 85

Plugging proposal received from Mc Kenna

(company name) Martin (phone) _____

were: order 200 sx. 60/40 permix 6% Gpl.

Heavy mud between plugs

Pumd cm. down drill pipe.

Elev. 3375 Ashy. 2990-3024 Arb. Tho.

Dakota 1550 Plugging Proposal Received by Dale F. Balthazor

1825-2112

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None (circled)

Operations Completed: Hour: 1:45 PM Day: 23 Month: 9 Year: 19 85

ACTUAL PLUGGING REPORT

25 sx @ 3010

100 sx @ 2125 w/ 1 sx #70 cell

40 sx @ 400

10 sx @ 40

15 sx in Rot Hole

Remarks: 10 sx near hole. cm. w. Halliburton. 13 1/2

(If additional description is necessary, use BACK of this form.)

STATE CORPORATION COMMISSION

INVOICED

(I did/did not observe this plugging.)

DATE OCT 03 1985

SEP 30 1985

Signed Dale F. Balthazor (TECHNICIAN) ⁹⁻²¹⁻⁸⁵

INV. NO. 10339

9-30-85
CONSERVATION DIVISION
Wichita, Kansas

9-23