STATE CORPORATION COMMISSION **Spot:** NENENE Sec/Twnshp/Rge: 28-6S-36W CONSERVATION DIVISION - PLUGGING $\underline{440}$ feet from \underline{N} Section Line, $\underline{440}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: EICHER-28A Well Number: 1 WICHITA, KANSAS 67202 **County: THOMAS** Total Vertical Depth: 4780 feet **Operator License No.: 4767 Conductor Pipe: Size** feet: Surface Casing: Size 8.625 Operator Name: RITCHIE EXPLORATION, INC. feet: <u>412</u> 155,35 **Production: Size** feet: Address: BOX 783188 Liner: Size feet: WICHITA, KS 67278 Well Type: DH **UIC Docket No:** Date/Time to Plug: Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: Proposed 1st plug @ 3005' with 25 sx Plugging |2nd plug @ 2180' with 100 sx Method: 3rd plug @ 460' with 40 sx 4th plug at 40' with a wiper plug and 10 sx Rat hole - 15 sx Plugging Proposal Received By: <u>DAVID WANN</u> WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 10/13/2000 3:15 PM **KCC Agent:** DAVID WANN **Actual Plugging Report:** Order 190 sx 60/40 posmix w/ 6% gel and 1/4 lb flowcel per sack. Plugged as above. RECEIVED STATE CORPORATION COMMISSION Remarks: CEMENTED BY ALLIED CEMENTING. Plugged through: DP . Alahila, Kansas District: 04 Signed (TECHNICIAN) Form CP-2/3

API Well Number: 15-193-20675-00-00

TO: