

6030724

37W-15 CORRECT

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-181-20,224-00-00
150' W/2 SE 1/4 SEC. 12, T. 6 S, R. 37 W

3300' feet from S section line
3450' feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name ALBERT-AMERICAN Well # 1-12

Operator: MURFIN DRLG. CO.

County SHERMAN 163.51

Name & Address 250 N. WATER STE. 300

Well Total Depth 5031' feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 340'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRLG. CO License Number 6033

Address ABOVE

Company to plug at: Hour: PM Day: 24 Month: 4 Year: 19 86

Plugging proposal received from MIKE WARD

(company name) MURFIN DRLG. (phone) _____

were: 8 5/8 SET @ 340' w/ 275 sx. 4 1/2 @ 5031' w/ 200 sx. PERF 460' 44680'
PBTD 4987' NO PIPE RECOVERED ORDER 200 SX. ECONOLITE 55X. HULLS
65/3500 10% GEL 2% ECONOLITE) DICEL) HALLIBURTON CNT. CO.

Plugging Proposal Received by Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:30 PM Day: 24 Month: 4 Year: 19 86

ACTUAL PLUGGING REPORT TIE ON TO 4 1/2" CASING PUMPED 3 SX. HULLS 160 SX.

CMT. MIX. MAX. PSI 400# CLOSE IN 150# TIE ON TO ANNULUS PUMP

1 SX. HULLS 40 SX. CMT. MIX. MAX. 200# CLOSE IN 200# PLUG. COMP.

STATE CORPORATION COMMISSION

MAY 16 1986

5-16-86

CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED

(If desired, both observe this plugging.)

Signed Carl Goodnow
(TECHNICIAN)

14
5-15-86

DATE MAY 19 1986

INV. NO. 13812