Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

RECEIVED KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISIO OCT 1 9 2005

WELL PLUGGING RECORDE WICHITA

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Mark Connell			API Number: 15-159-20,922-00-00
Address: 606 W. Albro Claflin, Ks. 67525			Lease Name: Boldt "A"
Phone: (620) 786-1228 Operator License #: 3682			Well Number: 1
Type of Well: O I I Docket #:			Spot Location (OQQQ): NW - SE NW
The plugging proposal was approved on:(Date)			3630 Feet from North / X. South Section Line
by: Virgil Clothier (KCC District Agent's Name)			3630 Feet from X East / West Section Line
Is ACO-1 filed? Yes No If not, is well to attached? Yes No			Sec. 19 Twp. 18 S. R. 9 East X West County: Rice
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed:
Depth to Top: Bottom: T.D			Plugging Commenced: 10-7-05
Depth to Top: Bottom: T.D.			1
Depth to Top: Bottom: T.D.			Plugging Completed: 10-10-05
Show depth and thickness of all water, oil and gas	formations.		
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)			Surface Conductor & Production)
Formation Content	From To	: Size	Put In Pulled Out
		8-5/81	' 230' None
·		5-1/2"	1 3221 1 1200 1
·			
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from			
Plugging Complete.			
Name of Plugging Contractor: Mike's Testing 7 Salvage, Inc. License #: 31529			
Address: P.O. Box 467 Chase, Kansas 67524			
Name of Party Responsible for Plugging Fees: Mark Connell			
State of Kansas County.	Rice	SS.	
Mike I	Kelso	(Employee of	Operator) or (Operator) on above-described well, being first duly
same are true and correct, so help me God.	facts statements, and matter	s herein contain	ned, and the log of the above-described well is as filed, and the
	(Address) P.O. Box	467 C	Chase, Kansas 67524
	WORN TO belgife me this 18		
Ste	ne Surfree g Notary Public	-	Commission Expires: NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt, Exp 3 2 4 09
Mail to: KCC - Cons	servation Division, 130 S.	Market - Root	m 2078, Wichita, Kansas 6/202