STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita Kansas 67202-3802

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-007-22889-00-00

| Wichita, Kansas 67202-3802   |   | LEASE NAME Alexander                         |                                  |                                       |                 |  |
|--|---|--|----------------------------------|---------------------------------------|-----------------|--|
| NOTICE: Fil<br>and return  | OR PRINT  l out completely to Cons. Div. thin 30 days.      | WELL NUMBER  1633 Ft  2363 Ft                | . from S                         |                                       |                 |  |
| LEASE OPERATOR American Warrior, Inc.  |   | SEC. 2 TWP.                                  |                                  |                                       |                 |  |
| ADDRESS PO Box 399 Garden City, Kansas 67  | ESS PO Box 399 Garden City, Kansas 67846-0399               |  | COUNTY Barber County, Kansas     |                                       |                 |  |
| PHONE#( 620) 275-9231 OPERATORS LICENSE  | NO. 4058  | Date Well Cor                                | npleted                          |                                       |                 |  |
| Character of Well  |   | Plugging Com                                 | _                                |                                       |                 |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |   | Plugging Comp                                |                                  |                                       |                 |  |
| The plugging proposal was approved on $5-13-6$   | 05  |  |                                  |                                       |                 |  |
| by Steve purrant   |   |  |                                  |                                       |                 |  |
| Is ACO-1 filed? Yes If not, is well log a  | attached? Yes   |  |                                  |                                       |                 |  |
| Producing Formation Depth to   | Top   | Bottom                                       | T.D                              | . 4989                                | , •             |  |
| Show depth and thickness of all water, oil and   |   |  |                                  |                                       |                 |  |
| OIL, GAS OR WATER RECORDS  |   | CASING RECORD                                | )                                |                                       |                 |  |
| Formation Content From To  | Size  | Put In P                                     | ulled Ou                         | t                                     | *               |  |
| SURFACE 284' - 0   | 85/8''  | 254 - A                                      | ren-                             |                                       |                 |  |
| Describe in detail the manner in which the well placed and the method or methods used in introduction used, state the character of same and depth placed like the character of same and depth placed l | illpipe   | ndicating whe<br>hole. If cemen<br>tofeet ea | re the m<br>nt or oth<br>ach set | ud fluic<br>er plug:                  | i was<br>s were |  |
| Name of Plugging Contractor Duke Drilling Condition Duke Drilling Duke Drill |   | Licer  | ase No                           | 5929                                  |                 |  |
|  | American Warrior  | -  |                                  |                                       |                 |  |
| STATE OF KANSAL COUNTY OF F  | inney   | •  | ss.                              |                                       |                 |  |
|  | oath, sais: The log of the above (Signature)  (Address)  SA | ne AS Above                                  | owledge dell as f                |                                       |                 |  |
| -  | ruca fut  | Very Pub                                     | lic                              | · · · · · · · · · · · · · · · · · · · |                 |  |

**ERICA KUHLMEIER** Notary Public - State of Kansas My Appt. Expires 09-12-09

My Commission Expires: <u>09-12-09</u>

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Form CP-4 Revised 05-88

OCT 2 6 2005

KCC WICHITA