

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-22,913  
(For office use only) 00-00

1. Operator Mid-States Energy Corporation  
Address P. O. Box 371  
City-State Paola, Kansas Zip Code 66071
2. Contractor Mid-States Energy Corporation  
Address P. O. Box 371  
City-State Paola, Kansas Zip Code 66071
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 20 ft.
7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.
8. Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_ 200 ft.
9. Amount of Surface Casing to be set \_\_\_\_\_ 45 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 5 / 19 / 81  
Month Day Year

County Miami

Sec. 31 Twp. 16 S. Rng. 24 East West

Exact Spot Location of Well NE NE SW SE  
1155' from South line  
Nearest Lease Line 1155' from West line

Lease Name Kirby-Nelson

Well No. #10

Est. Total Depth 700 ft.

\$40.00 FEE PAID X 5-18-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS

00# 125320

Signature of Operator

James E. Anderson

CONSERVATION DIVISION  
Wichita, Kansas

MAY 18 1981

OS-18-81

STATE CORPORATION COMMISSION

RECEIVED

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

(MAIL IN ENVELOPE)