

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 121-22,898  
(For office use only) 2500

1. Operator Mid-States Energy Corporation  
Address P. O. Box 371  
City-State Paola, Kansas Zip Code 66071
2. Contractor Mid-States Energy Corporation  
Address P. O. Box 371  
City-State Paola, Kansas Zip Code 66071
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 21 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 300 ft.
9. Amount of Surface Casing to be set 46 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  5-13-81

REMARKS:

EC# 125202

Signature of Operator \_\_\_\_\_

Starting Date 5 / 21 / 81  
Month Day Year

County Miami

Sec. 31 Twp. 16 S. Rng. 24 East  
West

Exact Spot Location of Well NE SE SW SW

1155' from West line

Nearest Lease Line 495' from South line

Lease Name Paulsen

Well No. #10

Est. Total Depth 700 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

*John M. [Signature]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
05-13-81  
**MAY 13 1981**  
**CONSERVATION DIVISION**  
Wichita, Kansas