

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTED

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21,739-0-00  
(For office use only)

**THIS PERMIT**

**JAN 09 1983**

**EXPIRES**

1. Operator C. C. & S. Oil Company, Inc.  
Mailing Address Box 70  
Street Address 217 E. 32nd  
City-State Hays, Ks. Zip Code 67601  
Contact person Dan Schippers Phone # (913) 628-3284

Starting Date 8 / 14 / 82  
Month / Day / Year  
County Rooks  
Sec. 19 Twp. 7 S. Rng. 17 **East West**

2. Contractor Emphasis Oil Operations  
Street Address P. O. Box 506  
City-State Russell, Ks. Zip Code 67665

Exact Spot Location of Well 737 W 100' ~~E~~ C E/2 NE NW  
Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 55 ft.  
7. Depth of Municipal Water Well within 3 miles 55 ft.  
8. Depth to Protect all Fresh Water (Table 1) 500 ft.  
9. Amount of Surface Casing to be set 1000 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Lease Name D/W/J  
Well No. 1  
Est. Total Depth 3300 ft.

\$40.00 FEE PAID  1/29/82  
REMARKS: As of 10/08

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

An 80' conductor string will be set  
Signature of Operator Daniel F. Schippers

*[Handwritten Signature]*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 9 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

7-9-82

**(MAIL IN ENVELOPE)**