

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WORK THIS PERMIT

API Number 15- 163-21,684  
(For office use only) 00-00

1. Operator C.C. & S. Oil Operations, Inc.  
Mailing Address 12 Northridge Plaza

Starting Date 5 / 12 / 82  
Month Day Year  
Rooks 2.00

NOV 11 1982

Street Address same as mailing address EXPIRES

County \_\_\_\_\_

City-State Hays, Kansas Zip Code 67601

Sec. 19 Twp. 7 S. Rng. 17 ~~East~~ West

Contact person D. Schippers Phone # (913) 628-3284

Exact Spot Location of Well NE NE SW

2. Contractor Lawbanco Drilling, Inc.

Nearest Lease Line 330

Street Address P. O. Box 289

City-State Natoma, Kansas Zip Code 67651

Lease Name Hutton 'A'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Well No. 2

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Est. Total Depth 3250 ft.

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 55 ft.

7. Depth of Municipal Water Well within 3 miles 55 ft.

8. Depth to Protect all Fresh Water (Table 1) 500-600 ft.

9. Amount of Surface Casing to be set 1100 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  5-0-82 A-1548

REMARKS: An 80' Conductor & Stringer will be set.  
Signature of Operator Daniel F. Schippers

*[Handwritten initials]*

State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

CONSERVATION DIVISION  
WICHITA KANSAS

MAY 10 1982

RECEIVED  
STATE CORPORATION COMMISSION

5-10-82