

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
JAN 18 1989
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
STATE CORPORATION COMMISSION
JAN 23 1989
1-23-89
CONSERVATION DIVISION
Wichita, Kansas
6/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,170 (of this well) 00-00
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Damson Oil Corporation OPERATORS LICENSE NO. 08098

ADDRESS 3300 N "A" Bldg 8, Suite 100 Midland, TX 79705 PHONE # (915) 687-0455

LEASE (FARM) City of Stockton WELL NO. 3-19 WELL LOCATION NW/4 NW/4 NW/4 COUNTY Rooks

SEC. 19 TWP. 7S RGE. 17 (E) of (W) TOTAL DEPTH 3375' PLUG BACK TO 3352'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1246' CEMENTED WITH 410 SACKS

CASING SIZE 5-1/2" SET AT 3374' CEMENTED WITH 160 SACKS

PERFORATED AT 3334'-3338' 3 SPF

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL SEE BACK OF FORM

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Prior to April 1, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Fred Simondi PHONE # (405) 254-3818

ADDRESS 3311 22nd St. Apt 228 Woodward, OK 73801

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

(4)

JAN 9 1989

Hays, KS

DATE: 1-5-89

WORKOVER PROGNOSIS

LEASE/WELL: CITY OF STOCKTON 3-19

FIELD: RIFFE

LOCATION: 315' FNL 330' FWL SEC 19 T7S R17W

CURRENT TEST: SHUT-IN

OBJECTIVES: PLUG AND ABANDON WELL

JUSTIFICATION: WELL IS UNECONOMIC TO PRODUCE AT CURRENT RATE

WELL

DATA: 13 3/8 54.5# CONDUCTOR @96' CMT W/80 SX CMT TOP ?
8 5/8 CASING @1246' CMT W/410 SX CMT TOP OF CMT CIRCULATED
5 1/2 CASING @3374' CMT W/160 SX CMT TOP @2100'

RECOMMENDED PROCEDURE

1. RUPU. PULL RODS. LOWER TBG. TAG BOTTOM
2. PULL AND LAY DOWN ALL TBG. RDPU
3. RU CEMENTERS ON 5 1/2 CSG. MIX AND PUMP VOLUME EQUAL TO CAPACITY OF CASING PLUS 25% EXCESS USING 65/35 POZ W/10% GEL & 2% ECONOLITE ADDITIVES W/500# COTTONSEED HULLS IN 1ST 20 BBLs OF SLURRY (MAY WANT TO TAIL IN W/25 SX NEAT CMT). FILL COMPLETELY W/CMT.
4. RU ON 5 1/2 X 8 5/8 ANNULUS AND PUMP CAPACITY TO FILL ANNULUS W/CMT.
5. CHECK 8 5/8 AND 13 3/8 ANNULUS. FILL W/CMT IF NOT ALREADY FULL. CUT OFF WELLHEAD 5' BELOW GROUND LEVEL AND WELD ON PLATE. RECLAIM WELL LOCATION.
6. REMOVE ALL EQUIPMENT AS DIRECTED BY DISTRICT OFFICE

State of Kansas



15-163-22170-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 24, 1989

APR 24 1989

WELL PLUGGING NOTICE

EXPIRES

City of Stockton #3-19
NW/4 NW/4 NW/4
Sec. 19-07S-17W
Rooks County

Damson Oil Corporation
3300 N "A" Bldg. 8, Ste. 100
Midland, TX 79705


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200