

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

15-163-21805-01-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner G. N. Rupe Etal #5047

Address P. O. Box 2273, Wichita, Kansas 67201

Lease (Part Name) CITY of STOCKTON well no. #1-19

Well Location NE NW NW Sec. 19 Twp. 7S Rge. 17 (X) (W) W

County Rooks Total Depth 3375 Field Name Riffe

Oil Well Gas Well Input Well SWD Well Rotary D & A

Well Log filed with application as required Yes

Date and hour plugging is desired to begin As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

John J. Cecil, Jr. Address P. O. Box 2273, Wichita, Kansas 67201

Plugging Contractor Gallaugher Well Service License No. 8752


Address P. O. Box 100, Isabel, Kansas 67065

Invoice covering assessment for plugging this well should be sent to:

Name Rupe Oil Company, Inc.

Address P. O. Box 2273, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: July 2, 1984

RECEIVED
STATE CORPORATION COMMISSION

JUL 05 1984
7-5-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-163-21805-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 11 1984

EXPIRES

July 11, 1984

WELL PLUGGING NOTICE

City of Stockton #1-19
NE-NW-NW
Sec. 19-7-17W
Rooks County

G.N. Rupe - Etal
P.O. Box 2273
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).

EMPHASIS OIL OPERATIONS

P. O. Box 506

Russell, Kansas 67665

15-163-21805-00-00

DRILLERS LOG

OPERATOR: Rupe Oil Company, Inc.
P. O. Box 2273
Wichita, Kansas 67201

CONTRACTOR: Emphasis Oil Operations
P. O. Box 506
Russell, Kansas 67665

LEASE: City of Stockton WELL: #1-19

LOCATION: 285' SE of NW NE NW
Section 19-7S-17W
Rooks County, Kansas

Total Depth: 3375'

Elevation:

Commenced: 9-23-82

Completed: 10-9-82

Casing: 13-3/8" @ 85' with 120 sks cement
8-5/8" @ 1258' with 450 sks cement
5-1/2" @ 3374' with 150 sks cement

Status: Oil Well

DEPTHS & FORMATIONS

(All measurements from K.B.)

Sand	950'	Anhydrite	1283'
Sand & Shale	1120'	Shale	3208'
Shale	1241'	Lime & Shale (R.T.D.)	3375'

STATE OF KANSAS)
) ss:
COUNTY OF RUSSELL)

Joe K. Branum, of Emphasis Oil Operations, states that the above and foregoing is a true and correct log of the above captioned well, to the best of his knowledge.


Joe K. Branum

Joe K. Branum

Subscribed and sworn to before me this 13th day of October, 1982.

My Commission Expires: February 6, 1984.

RECEIVED
STATE CORPORATION COMMISSION

 GLENDA R. TIFFIN
Russell County, Ka.
My Appt. Exp. 2-6-84

Glenda R. Tiffin

Notary Public

JUL 05 1984

7-5-84
Wichita, Kansas