

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

JAN 11 1984  
1-11-84  
CONSERVATION DIVISION

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STATE CORPORATION COMMISSION

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JAN 11 1984

CONSERVATION DIVISION  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

15-143-22238-00-00

API NUMBER 15-113-22,238 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER APACHE CORPORATION

ADDRESS 1660 Lincoln St. Suite 2300 Denver, Colorado 80264

LEASE (FARM NAME) Hutton WELL NO. 5

WELL LOCATION SW-SE-NW SEC. 19 TWP. 7S RGE. 17 (WEST)

COUNTY Rooks TOTAL DEPTH 3325' FIELD NAME Riffe

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3:00 P.M. 12-31-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Todd S. Mc Donald ADDRESS 1660 Lincoln St. Suite 2300 Denver, Co 80264

PLUGGING CONTRACTOR Ranger Drilling Company Inc. LICENSE NO. 6324

ADDRESS P.O. box 856 Hays, Kansas 67601

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Apache Corporation

ADDRESS 1660 Lincoln St. Suite 2300 Denver, Colorado 80264

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Todd S. Mc Donald  
APPLICANT OR ACTING AGENT

DATE: January 3, 1984

State of Kansas



15-163-22238-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

January 13, 1984

WELL PLUGGING NOTICE

Hutton #5  
SW SE NW  
Sec. 19-7s-17W  
Rooks County

Apache Corporation  
1660 Lincoln St. Suite 2300  
Denver CO 80264

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District#6 1014 Cody Hays KS 67601

seven days prior to plugging the well (KAR-82-3-113)