

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-21892-00-00
Spot: N2SW Sec/Twnshp/Rge: 16-16S-28W
2000 feet from S Section Line, 1400 feet from W Section Line
Lease Name: LAWRENCE Well #: 1-16
County: LANE Total Vertical Depth: 4605 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	215		#149 6k

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/26/2005 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1400' WITH 80 SX CMT. 3RD PLUG AT 760' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE
Date/Time Plugging Completed: 10/26/2005 2:15 AM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 2160' WITH 50 SX CMT. 2ND PLUG AT 1400' WITH 80 SX CMT. 3RD PLUG AT 760' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

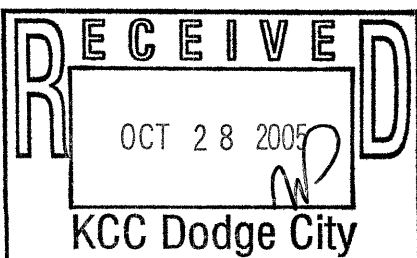
Perfs:

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

INVOICED
DATE 11-4-05
INV. NO. 2006060708

District: 01



Signed

Jerry W. Stapleton PIR 77
(TECHNICIAN)

RECEIVED
NOV 04 2005
KCC WICHITA

Form C-100