

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

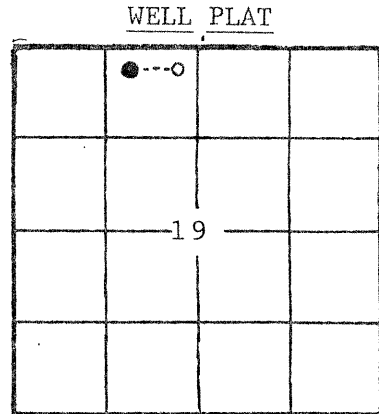
(F) Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5047 EXPIRATION DATE 6-30-83
OPERATOR Rupe Oil Company, Inc. API NO. 15-163-21,938-00-00
ADDRESS P. O. Box 2273 COUNTY Rooks
Wichita, Kansas 67201 FIELD Riffe
** CONTACT PERSON Bill Clement PROD. FORMATION Arbuckle
PHONE (316) 262-3748 -Directional Hole-
PURCHASER Koch Oil Company LEASE City of Stockton
ADDRESS Box 2256 WELL NO. 2-19
Wichita, Kansas 67201 WELL LOCATION NW-NE-NW (BHL)
DRILLING KANDRILCO, Inc. Lic. #5889 315 Ft. from North Line and
CONTRACTOR 555 N. Woodlawn, Bldg. 1, Suite 207 1647.5 Ft. from West Line of
ADDRESS Wichita, Kansas 67208 the NW (Qtr.) SEC 19 TWP 7S RGE 17W.

PLUGGING
CONTRACTOR
ADDRESS



(Office Use Only)
KCC
KGS
SWD/REP
PLG.

TOTAL DEPTH Measured 3380' TVD 3350' PBTD 3319
SPUD DATE 1-28-83 DATE COMPLETED 2-7-83
ELEV: GR 1776 DF KB 1784

DRILLED WITH (CABLE) (ROTARY) (X) TOOLS.
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE

Amount of surface pipe set and cemented 1227' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - (Oil), Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

This well was directionally drilled, TVD indicated true vertical depth.

A F F I D A V I T

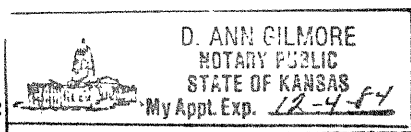
James L. Crisler, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

James L. Crisler (Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 1st day of April, 1983.

MY COMMISSION EXPIRES:



(NOTARY PUBLIC)

** The person who can be reached by phone regarding any questions concerning this information.

RECEIVED
APR 04 1983
4-4-83
CONSERVATION DIVISION
Wichita, Kansas