STATE OF KANSAS STATE CORPORATEON COMMISSION 130 South Market Room 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. 82-3-117

| API NUMBER | 15-163-23,182 |
|------------|---------------|
| LEASE NAME | WESTAR (R-//) |

| TYPE OR PRINT               |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| NOTICE: Fill out completely |  |  |  |  |  |  |
| and return to Cons. Div.    |  |  |  |  |  |  |
| office within 60 days.      |  |  |  |  |  |  |

| WELL NUMBER_ | 1   |         |         |      |
|--------------|-----|---------|---------|------|
|              |     |         |         |      |
| 4290         | Ft. | from /S | Section | Line |

1650 Ft. from E/ Section Line

|   |   |   |  |                |                             |               | Om L/                             | LITIC                |                |
|---|---|---|--|----------------|-----------------------------|---------------|-----------------------------------|----------------------|----------------|
| LEASE OPERATOR CASTELLI EXPLORATION, INC.   |   |   |  | _ SEC.         | TW                          | IP            | 7 RGE. 18                         | 8(1)                 | or (W)         |
| ADDRESS 9500 WESTGATE DRIVE, SUI OKLAHOMA CITY, OK 73162  |   |   |  |                |                             |               | ROOKS                             | _                    |                |
| PHONE#(405) 722-5511 OPERATORS LICENSE NO31021  |   |   |  |                | Date Well Completed11/15/91 |               |                                   |                      |                |
| Character of WellOIL  |   |   |  |                | Plugging Commenced1/14/98   |               |                                   |                      |                |
| (Oil, Gas, D&A, SWD, In   | nput, Water Supply Well)                          |   |  |                |                             |               | 1/14/98                           |                      |                |
| The plugging proposal w   | as approved on1                                   | 0/27/97   |  |                |                             |               |                                   |                      | /data          |
|   |   |   |  |                |                             |               |                                   |                      | -              |
|   | DEINES If not, is well log                        |   |  |                |                             |               | _ (KCC Distric                    | t Agent's            | Name).         |
|   |   |   |  |                |                             |               |                                   | <del></del>          | •              |
|   | ARBUCKLE  |   | to Top3                                      | 400            | Bottom                      | 340           | <u>5</u> T.D                      | 3405                 |                |
| Show depth and thicknes   | s of all water, oil and g                         | as formations.  |  |                |                             |               |                                   |                      |                |
| OIL, GAS OR WATER RECOR   | DS  |   | CASING                                       | RECORD         |                             |               |                                   |                      |                |
| Formation   | Content   | From  | То   | Size           | Put in                      |               | Pulled out                        |                      |                |
| ARBUCKLE  | OIL   | 0   | 90   | 13-3/8         |                             | 90            | 0                                 |                      |                |
|   |   | 0   | 1337<br>3401                                 | 8-5/8<br>5-1/2 |                             | 337<br>401    | 0<br>2091                         |                      |                |
| each set.  SANDED BACK TO 3550' &  1ST PLUG @ 1520' W/ 105  2ND PLUG @ 916' W/ 40 s   |   | JS were used, st<br><u>LED CSG &amp; TOPPE</u> <u>E STAYED FULL.</u> -40 POZ W/ 10% ( | ED OFF W/ 5 SX PLUGGED W/ 25 GEL & 300# HULL | ctor of sam    | uid was pla<br>e and depth  | pla           | and the methods<br>ced, from      | used in feet to _    | intro-<br>feet |
| SISTESS W TIE W CIRC  | 95 SX TO SURFACE STA                              | l description i   | s necessary, u                               | se BACK of     | this form.)                 | )             |                                   |                      |                |
|   | ctor <u>EXPRESS WELL SVC., INC</u>                | C. / ALLIED CE  | MENTING CO                                   |                |                             |               | icense No                         | 6426                 |                |
| Address P.O. BOX 426  | S VICTORIA, KS 67671 /                            | P.O. BOX 31   | RUSSELL, KS                                  | 67665          |                             |               |                                   |                      |                |
| NAME OF PARTY RESPONSIBL<br>STATE OF SHOW   | E FOR PLUGGING FEES:                              | CASTELLI E  | EXPLORATION, IN                              | /C.<br>_, ss.  |                             | •             |                                   |                      |                |
| duly sworn on oath, says  | : That I have knowledge that the same are true an | of the facts, s   | oyee of Operat                               | or) or (One    | erator) of a                | above<br>ined | e described wel<br>and the log of | l, being<br>the abov | first<br>⁄e-   |
| 100 - | Million.  |   | (Signature)                                  |                |                             | and           | est                               |                      |                |
| A COLUMN  | QVIIIII   |   | (Address)                                    | ADOU ME        | STGATE DRIV                 | VE, S         | JULTĘ (101                        | **                   |                |

UBSCRIBED AND SWORN TO before me this

, 19<u>98</u> AN 2 3 1998

Notary Public

CONSUMERATION OFFICION

Form CP-4

Revised 05-88