

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22,284 - 00-00
LEASE NAME Maddy
WELL NUMBER 01
SPOT LOCATION NW SE SW
SEC. 13 TWP. 7 RGE. 18 ~~(E)~~ (W)
COUNTY Rooks
DATE WELL COMPLETED 2-09-84
PLUGGING COMMENCED 2-09-84
PLUGGING COMPLETED 2-09-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Lawbanco Drilling, Inc.
ADDRESS PO Box 289; Natoma, Kansas 67651
PHONE #(913) 885-4676 OPERATORS LICENSE NO. 5900

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes
WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays Office
Is ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. _____

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. First plug at 3215' w/20 sacks
Second plug at 1210' w/20 sacks
Third plug at 600' w/100 sacks
Fourth plug at 40' w/10 sacks
Plugged rat hole w/10 sacks
Total-160 sacks 50/50 poz
6% gel, 3% cc

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR R. and C. Drilling Company, Inc. LICENSE No. 9087
ADDRESS 2717 Canal; PO Box 296; Hays, Kansas 67601

STATE OF Kansas COUNTY OF Ellis, ss.

R. L. Finnesy (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. L. Finnesy
(ADDRESS) 2717 Canal, Hays, KS 67601

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF February, 1984



Angela F. Zumbaugh
NOTARY PUBLIC

MY COMMISSION EXPIRES: December 16, 1987

RECEIVED
STATE CORPORATION COMMISSION

FEB 14 1984

FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas

2-14-84