

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,260
LEASE NAME CITY OF STOCKTON
WELL NUMBER 14-13
SPOT LOCATION NW SE SE
SEC. 13 TWP. 7S RGE. 18W (E) or (W)
COUNTY Rooks
Date Well Completed 1/16/84
Plugging Commenced 1/16/84
Plugging Completed 1/16/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Co.
ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201
PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 3415'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 3375' with 20 sx. 10 sx. in Rathole.
Set 2nd plug @ 1295' with 40 sx. Plug down @ 3:45 p.m., 1/16/84
Set 3rd plug @ 715' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

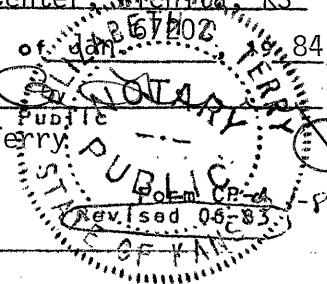
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct. God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION
FEB 03 1984
2-3-84
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 30th day of Jan, 1984
Elizabeth G. Terry
Notary Public
Elizabeth G. Terry



My Commission expires: 7-13-85