

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22,194-
00-00

LEASE NAME Walker City (G3)

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION ^{nu} NE SW SE

LEASE OPERATOR DaMar Resources, Inc.

SEC. 13 TWP. 7S RGE. 18 (E) OR (W)

ADDRESS P. O. Box 70, Hays, Kansas 67601

COUNTY Rooks

PHONE #(913) 625-0020 OPERATORS LICENSE NO. 9067

DATE WELL COMPLETED 10-28-83

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 10-29-83

PLUGGING COMPLETED 10-29-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6

IS ACO-1 FILED? IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION DEPTH TO TOP BOTTOM T.D. 3360'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13-3/8"	92'	-0-
				8-5/8"	1225'	-0-

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Mud laden fluid @ 3360' - 3300'
25 sks cement @ 3300'
25 sks cement @ 1240'
100 sks cement @ 700'
10 sks cement @ 40'
10 sks cement @ rathole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Emphasis Oil Operations LICENSE No. 750
ADDRESS P. O. Box 506, Russell, Kansas 67665-0506

STATE OF KANSAS COUNTY OF RUSSELL, SS.

Joe K. Branum (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Joe K. Branum
(ADDRESS) P. O. Box 506, Russell, KS 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF Nov., 19 83



Glenda R. Tiffin
Glenda R. Tiffin, NOTARY PUBLIC

MY COMMISSION EXPIRES: February 6, 1984.

RECEIVED
NOV 7 1983
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
11-7-83

FORM CP-4
REVISED 06-83