State Conservation Commission 200 Colorado Derby Building Wichita, Kansas 67202

ADDRESS: 225 N.Market, #300, Wichita, KS 67220

OPERATOR: John J. Darrah, Jr.

TYPE OR PRINT NOTICE: Fill out completely and return to Comm. Div. office within 30 days

API Number Drld 1657 LEASE NAME Brush Creek Unit

WELL NUMBER 105

15-065-02801-00.00

330 2970 Ft. From S. Section BEN

Line

3300 Ft From E. Section RBDMS

Line

SEC_4 TWP. 9 RNG 23W

COUNTY Graham

Date Well Completed

6/7/57

Plugging Commenced

.11/1/05....

Plugging Completed

11/1/05

The plugging proposal was approved on 11/1/05

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

by Pat Staab

PHONE# (316) 26-2243

Character of Wall Oil

KCC District Agent's Name

Is ACO-1 Filed? _ ___ If not, is well log attachad? filed w/ Plug App

OPERATORS LICENSE NO:5088~

Producing formation Lansing Death to Top 3672 Bottom 3817 T.D. 3838

Show depth and thlokness to all water, oil and gas formations

OIL, GAS OR WATER RECORDS Т CASING RECORD Formation Content From To Size Put In Pulled OUT

Lansing Oil & Water 3672 3817 8 5/8 197 Topeka Water 3204 3490 5 1/2 3838 0 3194 2200

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, If oement or other plugs were used, state the character of same and depth placed, from ft feet each set.

CIBP @ 3500, Plugging perfs @ 1970 & 1160; tubing to 2775, displaced 40sx 60-40 w/10% gel + 300# hulls, tubing to 200'0', circulated to surface with 90 sks cement as above +200# hulls, pull tubing, 40 sx AA down 5 1/2 to 400 psi, pumped 50 sx AA down 8 5/8 x 51/2 annulus to 200 psi.

Name of plugging contractor Swift Services TR Services Kental Inc License No. 32382 Address PO Box 468, Ness City, KS 67560 271 Lake Rd Pratt, KS 67124

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John J. Darrah, Jr.

STATE OF Kansas COUNTY OF Sedgwick, ss.

G>P> Stoeppelwerth, Agent of above-described well, first being duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above~described well as filed that the same are true and correct, so help me God.

(Signature)

225 N. Market #300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11 th day of November ,2005

Notary Public

PATRICA C. BYERLEE **NOTARY PUBLIC** STATE OF KANSAS My Appl Exp. / 7

My Commission Expires: 9/9/2006 /2

NOV 1 4 2005

KCC WICHITA