State Conservation Commission 200 Colorado Derby Building Wichita, Kansas 67202

> TYPE OR PRINT NOTICE: Fill out completely and return to Comm. Div. office within 30 days

OPERATOR: John J. Darrah, Jr.

ADDRESS: 225 N.Market, #300, Wichita, KS 67220

PHONE# (316) 26-2243 OPERATORS LICENSE NO: 5000

Character of Wall OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

15-065-02807-00-00 API Number DRLD 57 LEASE NAME Brush Creek Unit WELL NUMBER 204 2970 Ft. From S. Section Line 2970 Ft From E.Section Line SEC 9 TWP. 9 RNG 23W COUNTY Graham Date Well Completed 12/9/57 Plugging Commenced .10/31/05....

The plugging proposal was approved on 10/31/05

by Pat Staab

KCC District Agent's Name

Plugging Completed 11/01/05

Is ACO-1 Filed? yes\_ If not, is well log attachad?

Death to Top 3730 Bottom 3887 T.D. 3910 Producing formation Lansing

Show depth and thickness to all water, oil and gas formations

OIL, GAS OR WATER RECORDS Ι CASING RECORD Formation Content From To Size Put In Pulled OUT

Lansing Oil/water 3730 3887 8 5/6 212 5 1/2 3910 0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, If oement or other plugs were used, state the character of same and depth placed, from ft feet each set.

Tubing @ 3200, displaced 50 sks 60/40 w/10%gel and 300# hulls. Tubing to 3000', 13 sk gel, tubing to 2000' (plugging perfs at 2035) pump 100 sks cement AA, circulated to surface, pulled all tubing, pumped 10 sx AA to 300psi in 51/2x8 5/8 annulus, pumped 45 sx AA to 400psi in top of 51/2, on 11/1 filled 51/2 w/ cement AA.

Name of plugging contractor Swift Services TR Service & Kewtal, Inc. License No. 32382 Address - PO Box 466, Ness City, KS 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John J. Darrah, Jr.

STATE OF Kansas COUNTY OF Sedgwick, ss.

G.P. Stoeppelwerth, AGENT (Employee of Operator or Operator) of above-described well, first being duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above~described well as filed that the same are true and correct, so help me God.

(Signature)

225 N. Market #300, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11tth day of November ,2005

atura CByrlu

Notary Public

PATRICA C. BYERLEE NOTARY PUBLIC

STATE OF KANSA My Appt Exp.

My Commission Expires: Sept. 9,2006 12/11 RECEIVED

NOV 1 4 2005

KCC WICHITA