Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

RECEIVED December 2003

NOV 0 4 2005 ype or Print on this Form Form must be Signed KCC WICHTA blanks must be Filled

Lease Operator: Murfir	n Drilling Company, I	API Number: 15 - 7/42 05/-05068-00-00					
Address: 250 N. Water, Suite 300					Lease Name: Glathart		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number:		
					Spot Location (QQQQ): C - E2 - NW - NE		
Type of Well: Docket #: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					660 Feet from North / South Section Line		
The plugging proposal was approved on:(Date)					3630 Feet from East / West Section Line Sec. 29 Twp. 11 S. R. 17 East West County: Ellis Date Well Completed: 7/23/42		
by:(KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top:		Bottom: T.D		Plugging Commenced: 10/19/05			
				T.D	Blugging Completed: 10/19/05		
				T.D			
Show depth and thicknes	s of all water, oil and gas	formations.					
					cord (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	1315	8 5/8	1315	0	
	Production	Surface	3624	4 1/2	3624	0	

Allied set up plugge	•	0/40 Pozmix,	10% gel	&700 hulls. C	om), to (top) for each plug circulated cement. H	ook up to 8 5/8" shut in at	
Name of Plugging Contra	_{actor:} Murfin Drilling C	ompany, Inc	-		License #: 30606	3	
Address: 250 N. Wa	ater, Suite 300 ;	Wichita,	KS 672	02			
Name of Party Responsit	ble for Plugging Fees: M	urfin Drillin	g Comp	any, Inc.			
State of Kansas		Sedgwick		, SS.			
Tom W. Nichols, Pr				•			
	at I have knowledge of the	facts statemen	ts, and matte			n above-described well, being first duly ove-described well is as filed, and the	
SUSAN BRA	n. B	(Address)_250	N. Wate	r, Suite 300;	Wichita, KS 67202		
MOTARY PU STATE OF KA My Appl. Exp	BLIC INSASSUBSCRIBED and	SWORN)TO bef	ore me this	3rd_day of_	November	20 05	
Harden Section of the		Notary Publ	ic \	My	y Commission Expires:	11-4-01	