RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION NOV 0 4 2005 OIL & GAS CONSERVATION DIVISION

Form CP-4

WELL PLUGGING RECORD KCC WICH!

December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator:_Gore Oil Company | | | | | | API Number: 15 - 163-22741-00-00 | | |
|--|---------------------------------------|----------------|----------------|-------------------|--|----------------------------------|--|--|
| Address: P.O. Box 2757, Wichita, KS 67201-2757 | | | | | Lease Name: Rostocil A | | | |
| Phone: (316) 263 - 3535 Operator License #: 5552 | | | | | #7 Well Number: | | | |
| Type of Well: Docket #: | | | | | Spot Location (QQQQ): SW - SE - SW - | | | |
| (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) | | | | | 330 Feet from North / ✓ South Section Line | | | |
| The plugging proposal was approved on: 10-26-05 (Date) | | | | | 1650 Feet from ☐ East / ✓ West Section Line Sec. 3 Twp. 9 S. R. 19 East ✓ West | | | |
| by: David P. Williams (KCC District Agent's Name) | | | | | | | | |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No | | | | | County: Rooks | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: 10-9-85 | | | |
| Arbuckle Depth to Top: 3441' Bottom: 3445' T.D. 3445' | | | | | Plugging Commenced: 11-2-05 | | | |
| Depth to Top: Bottom: | | | | T.D | | Plugging Completed: 11-2-05 | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: | | | |
| Show depth and thickness | of all water, oil and gas | formations. | | | | | | |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production) | | | | | | | ion) | |
| Formation | Content | From | То | Size | | Put In | Pulled Out | |
| Surface | Oil, Water | 0' | 767' | 8 5/8" | | 767' | 0' | |
| Production | Oil, Water | 0' | 3442' | 5 1/2" | | 3442' | 0' | |
| | | | | | | | M s | |
| | | | | | , | | , | |
| Hook up to tubing and pu 8 5/8". Hook up to 2 | ump 50 sx SMD & 300# | hulls, max p | si 500. Hool | c up to 8 5/8" a | ind pu | ımp 25 sx SMD, pre | essured to 500 and held. Shut in | |
| Nome of Disassing Contract | Swift Services. Inc. | | | | | 27292 | | |
| Name of Plugging Contractor: Swift Services, Inc. Address: P.O. Box 466, Ness City, KS 67560-0466 | | | | | | | | |
| | | | | | | | | |
| Name of Party Responsible | | | pany | | | | | |
| State of Kansas | County, _ | Sedgwick | | , SS. | | | | |
| Larry M. Jack | | | | (Employee of | Opera | ator) or (Operator) or | n above-described well, being first duly | |
| sworn on oath, says: That I same are true and correct, | have knowledge of the so help me God. | facts statemer | nts, and matte | rs herein contain | ned, a | and the log of the ab | ove-described well is as filed, and the | |
| | (| Signature) | Lam | m g | rel | | | |
| REBECCA K. CF State of Ke My Appt. Exp. | AWFORD | | chita, KS | | | | | |
| - | SUBSCRIBED and SI | WORN TO be | fore me this _ | 3rdday of _ | Nove | | , 20 05 | |
| | MINUTE | Notary Pub | weford iig | , Му | Comr | mission Expires: | 3-20-07 | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202