Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

RECEIVED

December 2003

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

NOV 0 4 2005 Type or Print on this Form
Form must be Signed KCC WICHITA blanks must be Filled

Lease Operator:_John O. Farmer, Inc.					API Number: <b>15 -</b> 167-23,304-00-00		
Address: P.O. Box 352, Russell, KS 67665					Lease Name: Taylor "A"  Well Number; #1		
Phone: (785 ) 483 -3144 Operator License #: 5135							
					Well Number; Well		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, I	Water Supply Well, Cathod	Dock	et #:(If SV	VD or ENHR)	040	✓ North / South Section Line	
The plugging proposal was				(Date)		East / West Section Line	
<sub>by:</sub> Bruce Basye	•					2S S. R. 14 East West	
Is ACO-1 filed? ✓ Yes		vell log attached		No	County: Russell	J. 11	
Producing Formation(s): Lis	<b></b>		<u> </u>		Date Well Completed	<sub>.</sub> 10-19-05	
Depth to Top: Bottom: T.D					Plugging Commenced: 1:45 A.M., 10-19-05		
	Bottom: T.D			Plugging Completed: 4:45 A.M., 10-19-05			
,	Depth to Top:	Bottom	i:	T.D	Plugging Completed	:	
Show depth and thickness	of all water, oil and gas	s formations.					
				Casing Record (	d (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		surface	517'	8-5/8"	508'	-0-	
1st plug @ 3025' w/2 w/10 sks. cement						sks. cement; 4th plug @ 40'	
***************************************							
TOTAL: 135 sks. 60/					allina s	Very 3	
Name of Plugging Contrac			<del>, Inc.</del> D/S	covery	License #: 2	11548 CY 111	
Address: P.O. Box 3				construction of the second		Diz	
Name of Party Responsible	e for Plugging Fees: Jo	ohn O. Fai	rmer, Inc	).			
State of Kansas	County, _	Russell	<u> </u>	, ss.			
John O. Farmer III	·			(Employee (	of Operator) or (Operato	r) on above-described well, being first duly	
sworn on oath, says: That same are true and correct,		e facts stateme (Signature)	nts, and mat	ters herein conta		e above-described well is as filed, and the	
		(Address)	.O. Box 35	52, Russell, K	S 67665		
	SUBSCRIBED and	SWORN TO be	efore me this	3rd day of	November	, 20 05	
	Margo	eta, Notary Pu	Jehn	Ota.	ly Commission Expires:	A NOTARY PUBLIC - State of Kangas A SECREPT A SCHOOL TO	
	Mail to: KCC - Co	onservation Di	ivision, 130	S. Market - Ro	oom 2078, Wichita, Ka	My Appl Fro 1-27-09 ansas 67202	