GONSERVATION DIVISION.
Wichita, Kansas

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-163-21768-00-00

Give All Information Comp	letely			. 🔾			
Make Required Affidavit	COUNTY_ Location a	Rooks as in quai	rters o	SEC. r footage	35 TWP. 7S from lines:	RGE17WE/W	
	Lease Owner Black Petroleum Company						
	Lease Name Simons Well No. 2						
	Office Address Suite 545, O.W.Garvey Bldq., Wichita, Kansas						
	Character of Well (Completed as Oil, Gas or Dry Hole): D &A						
	Date Well Completed September 1, 1982						
	Application for plugging filed September 1, 1982						
	Plugging c	commenced		September 1, 1982			
	Plugging completed			September 1, 1982			
	Reason for	lugging completed September 1, 1982 eason for abandonment of well or producing formation D & A					
Locate Well	1000011 101	abaraoin.	ichic OI	well of pr	oddenig folila	D & A	
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Cor	ecognotion Div	rision or it's	
bootion riact.							
Name of Conservation Agent	who superv	ised plue	ging wo	ts commence this roll	ed?\	-	
Producing formation	. who superv	Denth to	ton	bott	- Dennis He	eamel	
Show depth and thickness of	of all rates	oil and	Lop	DOLL	.OIIII.	D. <u>3350'</u>	
	n all water	, orr and	gas IC	macions.			
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	То	Size	Put in 250'	Pulled Out	
				8 5/8	250.	_0	
Describe in detail the	nothod or mo	thoda	d in in	+		11	
or other plugs were used, tofeet for each	state the c	haracter	of same	and depth	placed, from	feet	
	Plugged w/	100 sx @	800'.				
	40 sx @ 30	O', Bride	ge and	10 sx			
	a 40', IU	sx in rai	thole.				
						And the state of t	
		`			***************************************		
(If additional	description	is neces	sary, u	se BACK of	this sheet)		
Name of Plugging Contracto	Е В	& B Drill	ling, l	nc.			
STATE OF KANSAS	COUNTY OF_	SEDGWICK	<u> </u>	_,ss.			
Bill G. Lahar above-described well, bein	g first dul	J SWOTH OF	n osth	cave. The	owner or opera	7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
races, statements, and mat	ters nerein	contained	d and ti	he log of :	the above-desc	cribed well as	
filed and that the same ar	e true and c	correct.	So hel	p me God.	1		
			(Signa	ature) <b></b>	515 Union Ce (Address	enter, Wichita, K	
SUBSCRIBED AND SWOR	N TO before	me this _	10	day of	September,	,	
My Commission expires:	BETTY M. State of My Appt. Exp.	ABBOTT Kansas Jan. 22. 1983	Betty	M. Abbot	n Albor	MEDIIC.	
The state of the s					Comment of the Commen	MISSION	