15-163-03446-00-00

## WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
300 Bitting Building
Wichita, Kansas

NORTH							
province patientized							
		+2					
	[ [						

## FORMATION PLUGGING RECORD

Strike out upper line when reporting plug-ging off formations.

800 Bitting Building Wichita, Kansas		Rooks	Cou	inty. Sec. 35	Twp78 Rge	17W(E)	(W)		
NORTH					V SW NE				
		Lease Owner Alkay Oil Company							
	Lease Name	Lease Name Hindman Well No 2  Office Address 929 Kennedy Building - Tulsa, Oklahoma							
	- Office Address	Character of Well (Completed as Oil, Gas or Dry Hole)  Dry Hole							
	Date well comp	Date, well completed					19347		
<b>+</b> 2.	Application for	Application for plugging filed							
	Application for	Application for plugging approved					.19347		
	Plugging Comm	Plugging Commenced					.19347		
	Plugging Compl	Plugging Completed					.19347		
	Reason for abar	Reason for abandonment of well or producing formation							
	Tf a producing r	wall is abandan	ad data of last						
·					or its agents befor				
Locate well correctly on abov Section Plat	$\mathbf{e}$ menced?		Yes						
Name of Conservation Agent who	supervised plugging of the	is well C. I	. Stough			py py 400 mg	·		
Producing formation			Bott	tom	. Total Depth of	Well 3357	Feet.		
Show depth and thickness of all wa		ns.			<b></b>		-		
OIL, GAS OR WATER REC	ORDS			4	CAS	ING RECOR	D		
Formation	Content	From	То	Size	Put In	Pulled Out	ե		
Topeka Lime	Show of Oil								
	& Water	2764	2984	8 5/8	350	None			
Kansas City Lime	Show of Oil	3016	3269				•••••		
	CE Marcel	3010	5203						
,		-							
*						***************************************			
300 - 30	Plug and Cement								
		· · · · · · · · · · · · · · · · · · ·					(Prop.		
		,					277		
						At .			
				**********************		A			
	(If additional de	scription is necessa	ry, use BACK of the	his sheet)	1	0-24-1	<del>1</del> 7		
Correspondence regarding the	s well should be addresse	d to ALAS	clahoma	pany					
Address	******************************		<u> </u>			***************************************			
		PROTEIN 40 2							
	COUNTY O	= -		<u>-</u>					
					<b>XXXXXXXX</b> of the				
being first duly sworn on oath, say described well as filed and that th				d matters herei	n contained and	he log of the	above-		
described well as med and that the	e same are true and corre			Se D.	12.	1			
		(Signature)	from	we co,	12hm	<u> </u>			
			929 Kenned	y Building	: - Tulsa, O	<b>clahoma</b>			
	0.00								
SUBSCRIBED AND SWORN TO be	efore me this 23	day of	Octob	er //)	19.47				
. Q	, ,	,	•	- 11/.	Otis A	milh	7		
My commission expires	13, 1947			<i></i>	-0-00	Notary Pi	ublic.		
	the 130mile State Control of the Assessment of the Control of the 130mile of the	17-6058	10-385M			•			
			100						