

15-163-02920-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

Strike out upper line
when reporting plug-
ging off formations.

FORMATION PLUGGING RECORD

^{Books}
Phillips County. Sec. 35 Twp. 7 Rge. 17 (E) W (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C SW NW

Lease Owner Co-Op. & Allan

Lease Name Kelly Well No. 2

Office Address North Kansas City, Missouri

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 11 19 43

Application for plugging filed December 11 19 43

Application for plugging approved December 11 19 43

Plugging commenced December 11 19 43

Plugging completed December 16 19 43

Reason for abandonment of well or producing formation No Oil

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. T. Alexander

Producing formation Lansing-Kansas City Depth to top 3064' Bottom 3156' Total Depth of Well 3156' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	104'	None
				5 1/2"	3089'	2237'
Drilled by Rotary - See sample log attached.						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Cemented back to 3030'

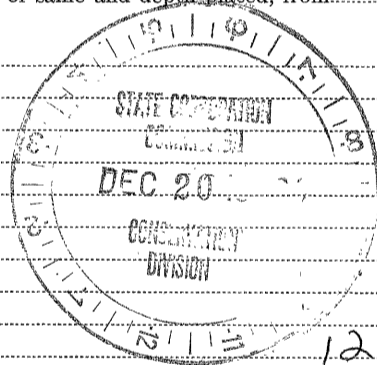
Cement from 3029' to 2803'

Mud from 2803' to 104'

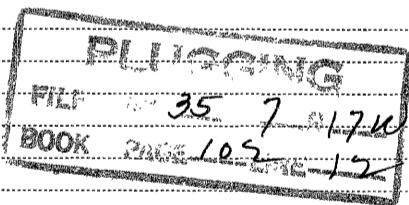
Cement from 104' to 84'

Mud from 84' to 20'

Cement from 20' to 05'



12-20-43



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Thos. H. Allan (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan

921 Union National Bank Bldg., Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of December, 1943.

Ruth Newcomer Notary Public.

My commission expires February 7, 1944.

