| STATE OF KANSAS STATE CORPORATION COMMISSIO. | WELL PLUGGING RECORD (K.A.R82-3-117 | | | 167 NUMBER 15-165-22562-00-00 |
|---|---|--|--|----------------------------------|
| 200 Colorado Derby Building Wichita, Kansas 67202 | · | | | ASE NAME Floyd M. Bedker "A" |
| • | TYPE OR PRINT | | WEL | L NUMBER #1 |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | SPC | OT LOCATION SE NE SW |
| | | | SEC | c. 6 TWP. 7S RGE. 18 (K) or (W) |
| LEASE OPERATOR <u>Diamond Shamrock Exploration Company</u> | | | COI | UNTY Rooks |
| ADDRESS P. O. Box 400, Amarillo, Texas 79188-0001 | | | Da | te Well Completed 12-19-84 |
| PHONE #(806) 378-3848 OPERATORS LICENSE NO. 9123 | | | | ugging Commenced $12-19-84$ |
| Character of Well $D \& A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | ugging Completed 12-19-84 |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes | | | | |
| Which KCC/KDHE Joint Office did you notify? <u>District 13</u> | | | | |
| Is ACO-1 filed?Yes If r | not, is well lo | og attached? | | |
| Producing formation | Depth 1 | to top | bot | tomT.D3585 |
| Show depth and thickness of all | water, oil and | d gas format | ions. | |
| OIL, GAS OR WATER RECORDS | | | CASING R | ECORD |
| Formation Conte | ent From | To Size | Put in | Pulled out |
| | | 13 3/8" 8 5/8" | 125 1484 | -0- |
| | | 0 3//00 | 1404 | |
| Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug #1 - 3550-3450 20 sx 50/50 Poz Plug #2 - 1500-1200 100 sx Plug #3 - 300-100 40 sx Plug #4 - 40-Surf. 10 sx 10 sx in Rathole (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Big Springs Drlg. Co. License No. 5381 Address P. O. Box 8287, Munger Station, Wichita, Ks 67208 | | | | |
| STATE OF Texas | COUNTY OF | Potter | | -, ss. 1-24-85 |
| Todd Lovett (operator) of above-described w I have knowledge of the facts, the log of the above-described correct, so help me God. SUBS | statements, and well as filed | st duly swor d matters he that the sam (Sign (Addr | n on oath, rein conta e are true ature)ess) P.O. | ined and CONSERVATION DIVISION |
| | ř | , | | grary Public . |
| My Commission expires: $5-0.6-8$ | 5, . | Patti | Jones | • |

Form CP-4 Revised 01-84