

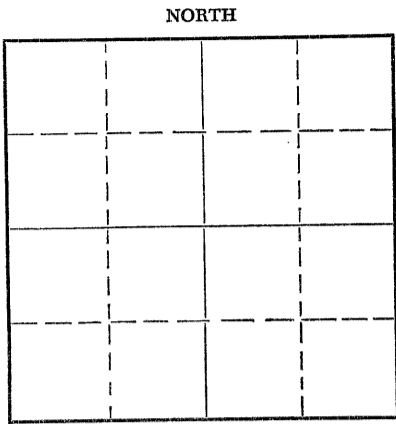
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-163-00659-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Rooks County. Sec. 5 Twp. 7 Rge. 18 (W)  
Location as "NE/CNW/SW" or footage from lines NW NW SW  
Lease Owner Murfin Drilling Company, etal  
Lease Name R. O. Brown Well No. 1  
Office Address 507 Union National Bank Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) D-A  
Date well completed 3-27-54 19\_\_\_\_  
Application for plugging filed 3-27-54 19\_\_\_\_  
Application for plugging approved 3-27-54 19\_\_\_\_  
Plugging commenced 3-27-54 19\_\_\_\_  
Plugging completed 3-27-54 19\_\_\_\_  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3510 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	187'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set first plug at 180' with 1/2 sack hulls. Displaced 15 sacks of cement. Set second plug at 40' with 1/2 sack hulls. Displaced 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 507 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin  
507 Union National Bank Bldg., Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of April, 19 54

Edna Siemens  
Notary Public.

My commission expires 7-20-57

24-7368-S 3-53-20M

**PLUGGING**  
FILE NO. 5-7-180  
BOOK PAGE 23 LINE 26

4-19-54