

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-23,025-00-00

LEASE NAME Bedker

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

4950' Ft. from S Section Line

990' Ft. from E Section Line

LEASE OPERATOR John J. Darrah

SEC. 7 TWP. 7 RGE. 18 (E) or (W)

ADDRESS 412 E. Douglas, Suite #1, Wichita, Kansas 67202

COUNTY Rooks

PHONE# (316) 263-2243 OPERATORS LICENSE NO. 5088

Date Well Completed 11-5-88

Character of Well D & A

Plugging Commenced 11-5-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-5-88

The plugging proposal was approved on November 2, 1988 (date)

by Gib Bathazor (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface Pipe	From 0	To 213'	Size 8 5/8	Put in 6 jts.	Pulled out 0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set 3410' 45sks, 1480' 25sks, 810' 100sks, 220' 40sks, 40' 10sks wiper plug, rat hole 15sks
Total 235sks 60/40poz 6%gel 3%cc lsk flow seal Plug down @ 5:00 A.M. 11-5-88
 (copy of cement ticket attached)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address P.O. Box 126, Hays, Kansas 67601

STATE OF Kansas COUNTY OF Sedgwick, ss.

John Jay Darrah, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 412 E. Douglas, Suite One
Wichita, KS 67202

AND SWORN TO before me this 21st day of November, 19 88

[Signature]
 Notary Public

My Commission Expires: _____



RECEIVED
 STATE CORPORATION COMMISSION
 DEC 9 1988
 12-9-88
 CONSERVATION DIVISION
 Wichita, Kansas