

RECEIVED  
OCT 31 2005  
KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 159-02,765-DD-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued.

indicate original spud or completion date

Well Operator: Terry D. Schmidt (Owner/Company Name) KCC License #: 32490 (Operator's)

Address: 1325 Oaklane City: McPherson

State: Kansas Zip Code: 67460 Contact Phone: (620) 245-7383

Lease: Koenig Well #: 3 Sec. 15 Twp. 20 S. R. 10 East  West

SE SW NE Spot Location / QQQQ County: Rice

2973 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1730 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket #  ENHR Docket #  Other:

Conductor Casing Size: Set at: Cemented with: Sacks

Surface Casing Size: 8-5/8" Set at: 210' Cemented with: UA Sacks

Production Casing Size: 4-1/2" Set at: 3368' Cemented with: UA Sacks

List (ALL) Perforations and Bridgeplug Sets:  
Perforated @3371'

Elevation: (  G.L. /  K.B. ) T.D.: 3371' PBTD: Anhydrite Depth: (Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):  
According to the rules and regulations of the State of Kansas.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

Terry D. Schmidt Phone: (620) 245-7385


Address: 1325 Oaklane City / State: McPherson, Ks. 67460

Plugging Contractor: Mike's Testing & Salvage, Inc. (Company Name) KCC License #: 31529 (Contractor's)

Address: P.O. Box 467 Chase, Ks. 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-27-05 Authorized Operator / Agent:  (Signature)

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Schmidt, Terry D.  
1325 Oaklane  
McPherson, KS 67460

November 07, 2005

Re: KOENIG #3  
API 15-159-02765-00-00  
SESWNE 15-20S-10W, 2973 FSL 1730 FEL  
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

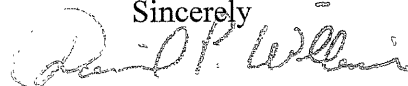
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



David P. Williams  
Production Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000