

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 163 - 20643 - 0000 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202
Lease (Farm Name) SIMONS Well No. 1
Well Location C W/2 NW NW Sec. 35 Twp. 7s Rge. (E) 17 (W)
County Rooks Total Depth 3255' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 2:15 a.m., 10/3/76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, Ks

Plugging Contractor Sun Oilwell License No. _____

Address Box 169, Great Bend, Ks

Invoice covering assessment for plugging this well should be sent to _____

Name Murfin Drilling Company

Address as above

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire

Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.

Date: October 29, 1976

RECEIVED
STATE CORPORATION COMMISSION
NOV 01 1976
CONSERVATION DIVISION
Wichita, Kansas

11-1-76

W-163-20643-00-00

WELL LOG

COMPANY Murfin Drilling

SEC. 35 T. 7S R. 17W
LOC. C W/2 NW NW

FARM SIMONS NO. 1

RIG. NO. 15

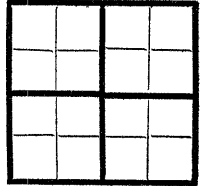
TOTAL DEPTH 3255'

COMM. 9/27/76

COMP. 10/3/76

COUNTY Rooks

KANSAS



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 123' w/100 sx
12	6
13	5

ELEVATION 1923' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 25 - post rock
- 70 - clay, sand
- 123 - shale
- 450 - cmt, shale
- 780 - shale, sand
- 950 - sand
- 1245 - shale (red bed)
- 2010 - shale
- 2170 - shale, lime
- 2535 - shale
- 2910 - shale, lime
- 3255 - lime
- 3255 - RTD

NOV 01 1976
11-1-76

State of Kansas
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

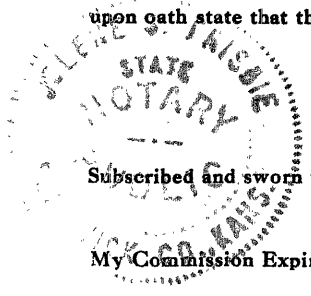
upon oath state that the above and foregoing is a true and correct copy of the log of the Simons #1 well.

Wm S Shropshire

Subscribed and sworn to before me this 29th day of October 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
 My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
 NOTARY PUBLIC



State of Kansas



15-163-20643-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

October 6, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Simons
Description	C W/2 NW NW Sec. 35-7-17W
County	Rooks
Total Depth	3255
Plugging Contractor	Co. Tools

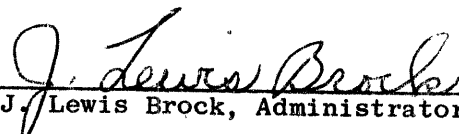
Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Leo Massey, 102 West 15th, Hays, Kansas 67601
is hereby assigned to supervise the plugging of the above
named well.