

STATE OF KANSAS
✓ STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-163-00659-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co., etal Address 507 Union National Bank Bldg,
(Applicant) Wichita, Kansas

Lease (Farm Name) R. O. Brown Well No. #1

Well Location NW NW SW Sec. 5 Twp. 7 Rge. 18 (~~E~~)-(W)

County Rooks Field Name (if any) _____

Total Depth 3510 Oil Gas Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 3-27-54

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Earl Allen Address Russell, Kansas

Plugging Contractor Murfin Drilling Company,

Plugging Contractor's License No. _____

Address 507 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address Same

and payment will be guaranteed by applicant.

W.T. Murfin
Applicant or Acting Agent

Date 3-27-54

RECEIVED
CONSERVATION DIVISION
WICHITA, KANSAS
4-19-54

PLUGGING
FILE SEC 5 T 7 R 18w
BOOK PAGE 23 LINE 26

WELL LOG

15-163-00659-00-00

COMPANY **Murfin Drilling Company, etal**

SEC. 5 T. 7 R. 18W

FARM **R.O. Brown** NO. 1

LOC. NW NW SW

TOTAL DEPTH **3510**

COUNTY **Rooks**

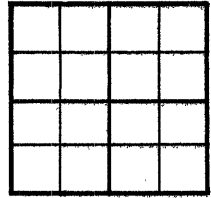
COMM. **3-18-54**

COMP. **3-27-54**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**



ISSUED

CASING

20 10
15 8 187' @ 140 sacks
12 6
13 5

ELEVATION **1930 R.B.**

PRODUCTION **D-A**

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Shale	TOPS	
110	Sand-Shale	Topeka	2901 - 971
525	Shale-Shells	Heebner	3101 - 1171
610	Sand-Shale	Lansing KC	3142 - 1212
770	Shale-Shells	Base KC	3371 - 1441
800	Sand-Shale	Chy. Congl	3452 - 1522
965	Shale-Shells	Arbuckle	3459 - 1529
1160	Sand	R. T. D.	3510
1240	Shale-Shells		
1450	Red Bed		
1985	Shale		
1890	Shale-Shells		
2040	Shale-Lime		
2415	Shale-Lime		
2460	Lime-Shale		
2870	Shale-Lime		
3175	Lime-Shale		
3221	Lime		
3480	Lime-Shale		
3510	Lime (Arbuckle)		

State of KANSAS
County of SEDGWICK } ss:

4-19-54

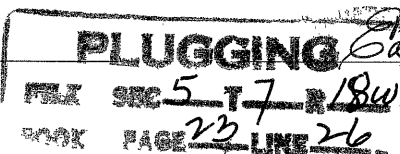
I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the R. O. Brown well.

W.R. Murfin

Subscribed and sworn to before me this 7th day of April 19 54

My Commission Expires: 7-20-57



Elena Siemens
NOTARY PUBLIC



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-163-00659-00-00

March 29, 1954

Well No.	1
Lease	Brown
Description	NW NW SW 5-7-18W
County	Rooks
File No.	23-26

Murfin Drig. Co.
910 Union Natl. Bk. Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor