4-<u>020099</u>

TO:	\$-20	API number: 15-163	-23,270-0000
STATE CORPORATION COMMISSION	030		
CONSERVATION DIVISION - PLUGGING	110'S	, 30'E, SWNWSW /4 SEC. 09	
130 SOUTH MARKET, SUITE 2078		feet from	
WICHITA, KANSAS 67202		4920 feet from	n E section line
Operator license# 31389		Lease: It's About Time	Well #_ 1
		-	112 71
Operator: Noble Petroleum, Inc.		County: Rooks	
Address: 3101 North Rock Road		Well total depth 3499	
Suite 125		Conductor Pipe: 0	
<u> Wichita, Kansas 67226</u>		Surface pipe 85% Inch @_	260 reet
Aband. oil well, Gas well	, Input well	, SWD, D & A_X	
Plugging contractor: <u>Duke Drilling</u>	Co., Inc.	Lice	ense# <u>05929</u>
Address: 310 West Central, Suite 2	202. Wichita K	S 67202	
MANTESS. JIV NEST CENTIAL, SHILE A	, , , , , , , , , , , , , , , , ,		1
Company to plug at: Hour:	Day: 20	Month: February	Year: 1996
Plugging proposal received from:	iarvey Moore		
Company: Duke Drilling Co., Inc.		Phono. 316 267	1221
Company: Dake Diffing Co., Inc.		Filone. 310 207	1331
Were: Spot plugs through drill pipe	∍ w/ heavy muď	between all plugs.	
1st plug @ 3440 feet with 25	sacks	Rat hole: 15 sacks	
2nd plug @ 1340 feet with 25	sacks		
2nd plug @ 1340 feet with 25	Sacks		
3rd plug @ 730 feet with 100	sacks		
			1
4th plug @ 310 feet with 40	sacks		RECEIVED
			KANSAS CORPORATION COMMISSIO
5th plug @ 40 feet with 10	sacks		4000
			MAY 1 4 1996
Plugging Proposal Received by: Ker	a Kuhn	•	5-14-9/2
Plugging operations attended by ag], Part[], None[X]	CONSERVATION DIVISION
			WICHITA, KS
Completed: Hour:, Da	ay: 20 , M	ionth: Har Felinary	, Year: <u>1996</u>
		/	
Actual plugging report: Hole report	rted plugged a	is above.	-
Order 215 sx 60/40 pozmix w/ 6% g	rel and 2.0 sr	celloflake or flowcel.	
Remarks: Allied Cementing perform			
Condition of casing(in hole): GOO			S_X NO_
Bottom plug(in place): YES_X ,			YES X NO
Plugged through TUBING, CA	ADING A	Elevation: 1856	GL
I did [] [/ Adid not [X] observe	the pluaging.	K.S.) +	(1)h
$[\begin{picture}(100,0) \put(0.00000000000000000000000000000000000$		(A)	(agent)
5-14-96	1		Form CP-2/3
3-14-14			