

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22, 135-00-00

TECHNICIAN'S PLUGGING REPORT

NE-NW-SE, Sec. 13, T 7 S, R 18 W/E
2260 feet from MS section line
1335 feet from WE section line

Operator License # 5047

Lease Name CITY OF STOCKTON Well # 5-13

Operator: RUPE OIL COMPANY, INC.
Name & Address: P.O. BOX 2273
WICHITA, KANSAS 67201

County ROOHS.
Well Total Depth 3456 feet \$112.32
Conductor Pipe: Size 13 3/8 feet 104.95
Surface Casing: Size 8 3/8 feet 1304.81

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor ABERCROMBIE DRILLING, INC License Number 5422 TAG #182

Address 801 UNION CENTER WICHITA, KANS. 67202

Company to plug at: Hour: 3:00 PM Day: 22 ND Month: SEPT. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO BILL CRAIG.

(company name) ABERCROMBIE DRILG. INC. (phone) 316-262-1841

were: 13 3/8" CONDUCTOR @ 104.95 FT CUL #/95 SK CMT., 8 3/8" 1304.81 FT SP.

CUL #/425 SK HALLIBURTON LIGHT + CLASS A 3% C.C. #/14 1/2 F20-CELE.

ORDERED 200 SK 50 Formix 6% GEL-3% CA-CL AND 8 3/8" PLUG.

SPOT WITH DRILL STEM-TURN WBLE OVER - HEAVY MUD BETWEEN ALL PLUGS.

ARBUCHE @ 3374 FT, ANHY. @ 1283 FT, EVL. 1854

Signed [Signature] (TECHNICIAN) 501C

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:00 PM Day: 22 ND Month: SEPT. Year: 19 83

ACTUAL PLUGGING REPORT ORDERED 200 SK 50 Formix 6% GEL-3% CA-CL AND 8 3/8" PLUG

SPOTTED WITH DRILL STEM-TURNED WBLE OVER, HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 3360 FT #/20 SK CMT., 2nd PLUG @ 1210 #/20 SK CMT.

3rd PLUG @ 660 FT #/100 SK CMT., 4th PLUG @ 240 FT #/40 SK CMT.

5th PLUG SOLID BRIDGE HULL'S - PLUG @ 40 FT #/10 SK CMT., 10 SK IN RAT WBLE (AIR)

CEMENTED BY HALLIBURTON CMT.)

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 10-11-83
INV. NO. 5732-1007
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
1983
10-3-83

Signed [Signature] (TECHNICIAN)