

To: 6 010622  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 6-29 163-21,983-00-00  
NW NE NE, SEC. 13, T 7 S, R 18 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 8932  
Operator: Apache Corp  
Name & Address One United Bank Center  
Denver, Colorado

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line  
Lease Name Bird Well # C-1  
County Rooks 112.65  
Well Total Depth 3466 feet  
Conductor Pipe: Size 13 3/8 feet 93  
Surface Casing: Size 8 5/8 feet 1351

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ O&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Apache Corp License Number 8932  
Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: 29 Month: June Year: 19 88

Plugging proposal received from Roland Nyp

(company name) Apache Corp (phone) \_\_\_\_\_

were: Order 350 sks 65/35 Pozmix 10% Gel ATL 500# Hulls. 5 1/2" at 3465' P.B. 3451'.  
Perf 3415' - 17' Anhy 1338' Elev. 1879'. Dakota S.L.D. 1450' Top 429'.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 21 1988  
10-21-88

Plugging Proposal Received by D. F. B.  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: 29 Month: June Year: 19 88

ACTUAL PLUGGING REPORT Pumped down 5 1/2" casing 50 sks cement. Then, 100 sks cement w/350#  
Hulls. Pumped down 8 5/8" 15 sks cement. 2000# max holding 1800#. Pumped down 5 1/2" casing  
45 sks w/50# Hulls. Max 2500#. Holding 2000#.

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED  
Observe this plugging.

DATE 10-24-88  
INV. NO. 22657

Signed Dale F. Balthazor  
Dale F. Balthazor (TECHNICIAN)