| 7 | Y | P | E |
|---|---|---|---|
| | | | |

| SIDE ONE | DOCUMENT AND ATD |
|--|--|
| (Rules 82-3-130 and 82-3-107) This form shall be filed with the Kansas Corporation Derby Building, Wichita, Kansas 67202, within nincompletion of a well, regardless of how the well well. | ety (30) days arrer the |
| FOR INFORMATION REGARDING THE NUMBER OF COPIES TO REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), FLetter requesting confidentiality attached. | BE FILED AND APPLICATIONS SIDE TWO (2) OF THIS FORM. |
| C <u>W/C</u> Attach ONE COPY of EACH wireline log run (i. gamma ray neutron log etc.)***Check here if NO lo | e. electrical log, sonic log, gs were run |
| PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE LATER BECOMES AVAILABLE, SUBMIT BY LETTER. | |
| LICENSE # 5465 EXPIRATION DATE | 6-30-85 |
| OPERATOR | API NO. 15-163-22,312-00-00 |
| ADDRESS 1007 Cody Ave. Suite A | COUNTYROOKS |
| Hays, KS 67601 | FIELD |
| ** CONTACT PERSON Gloria Brown | PROD. FORMATION |
| PHONE 913-628-1046 | Indicate if new pay. Benoit |
| PURCHASER | LEASE |
| ADDRESS | WELL NO. 2 |
| | WELL LOCATION NW NW NE |
| DRILLING Dreiling Oil, Inc. CONTRACTOR BOX 1000 | 330 Ft. from North Line and |
| ADDRESS Box 1000 | 330 Ft. from West Line of |
| Victoria, KS 67671 | the NE (Qtr.) SEC 5 TWP 7 RGE 20 (W |
| PLUGGING | WELL PLAT (Office Use Onl. |
| CONTRACTOR ADDRESS | KCC // |
| ADDRESS | KGS V |
| TOTAL DEPTH 3765' PBTD | ✓SWD/REP <u>V</u> |
| SPUD DATE 2-28-84 DATE COMPLETED 3-3-84 | PLG |
| ELEV: GR 2239' DF 2241' KB 2244' | NGPA |
| DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS. | - |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE | |
| Amount of surface pipe set and cemented 295' | _DV Tool Used? |
| TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circ Dry, Disposal) Injection, Temporarily Abandoned. completion . Other completion | If OWWO, indicate type of re- |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | TIONS PROMULGATED TO REGULATE THE OIL |
| <u>A</u> <u>F</u> <u>F</u> <u>I</u> <u>D</u> <u>A</u> <u>V</u> <u>I</u> <u>T</u> | |
| John B. Collins , b | eing of lawful age, hereby certifies |
| that: I am the Affiant, and I am familiar with the c The statements and allegations contained therein ar | |
| , | Ohn & bellen |
| | (Name) |
| SUBSCRIBED AND SWORN TO BEFORE ME this 1st | day of April, |
| GLORIA J. BROWN NOTARY PUBLIC STATE OF KANSAS My Appt. Expires | GLORIS DESIGNATION |
| | |
| ** The person who can be reached by phone regarding information. | ATE CORPORATION ED SAPR 1 1 1984 |
| CON. | SERVATION DIVISION Vichita, Kaneas |
| | |

Perforations