

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,519 00-00

LEASE NAME BIGGE

WELL NUMBER 1-16

SPOT LOCATION SW NW SW

SEC. 16 TWP. 7S RGE. 18W (E) or (W)

COUNTY Rooks

Date Well Completed 10/22/84

Plugging Commenced 10/22/84

Plugging Completed 10/22/84

Universal Resources Corp.

LEASE OPERATOR _____

ADDRESS 1800 Denver Nat. Bank Plaza, Denver, CO 80202

PHONE # (303) 296-8091 OPERATORS LICENSE NO. _____

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Ed Schumaker

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom _____ T.D. 3530'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 3480' with 20 sx. 5th plug @ 40' Sol. Bridge with 10 sx.

2nd plug @ 1380' with 20 sx. 10 sx. in Rathole.

3rd plug @ 700' with 80 sx. 50-50 pozmix, 4% gel, 3% c.c.

4th plug @ 310' with 40 sx. Job complete 5:30 p.m., 10/22/84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas

COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) of
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jack L. Partridge
(Address) 801 Union Cntr., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31st day of October, 1984

My Commission expires: 7-13-85

Notary Public
Elizabeth G. Terry

Elizabeth G. Terry

