Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117 API Number: 15 - 003-pa /96 31-00-00 Lease Operator: Keith W. Splane

Address: P.O. Box 198,	Chanute, KS 6672	0		Lease Name: Brecheisen				
Phone: (620) 431 - 1359 Operator License #: 32915					Well Number: N1D			
Type of Well: Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9-15-05 (Date)					Spot Location (QQQQ): NE - NW - SW			
,	•		Feet from East / West Section Line					
by: Tom Welsh		,	Sec. 05 Twp. 23 S. R. 18 Fast West					
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Anderson			
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 4/1962			
squirrel Depth to Top: n/a Bottom: n/a T.D. 950					Plugging Commenced: 10/12/05			
Depth to Top: Bottom: T.D				Plugging Completed: 10/12/05				
Depth to Top: Bottom: T.D				D	Flugging Completed.			
Show depth and thickness o	of all water, oil and gas	formations.	,					
Oil, Gas or Water Records					urface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out		
		surface	20'	6"	20'	0		
		surface	940'	4"	940'	0		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
Perforated 4" at 200', i	ran 1" to 900' in 4",	pumped cei	ment to surf	ace. 79 sack	s cement.	MINSAS C	RECEIVED ON 1 0 2005	
	·				**************************************		VATION DIVISION SHITA, KS	
Name of Plugging Contractor: Keith W. Splane					License #: 329)15	""I'A, KS" "OICH	
Address: P.O. Box 198								
Name of Party Responsible	· · · · · · · · · · · · · · · · · · ·		per KCC E	Oocket# 19	5.509-C (C28, 7	7 59) ⁽²		
State of , ss.								
			-	_ (Employee of	Operator) or (Operator) on above-described well	, being first duly	
sworn on oath, says: That I same are true and correct, s	=	facts statemer	nts, and matter	s herein contain	ned, and the log of the	above-described well is a	as filed, and the	
(Signature)								
(Address) P. O. Box 198, Chanute, KS 6 672 0								
	SUBSCRIBED and SWORN TO before me this 20th day of October , 20 05							
		Noton: Put		My	Commission Expires: _	6-6-08		
		Notary Pub	nic .					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 LEAUNE COURTER Noticy Public - State of Kansac