STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

| | Wichita | , Kansas | 67202 | | | 0-00-00 | |
|--|---|--|---|------------------------|--------------------------------|--|--|
| | WELL] | PLUGGING | RECORD | 15-16 | 5-2192 | | |
| Give All Information Compl | etely. | | | | | | |
| Make Required Affidavit | COUNTY Roc | oks | | SEC. | 24 TWP. 7S | RGE. 18 E/W | |
| | | | ters or | footage f | rom lines: | RGE <u>18_</u> E//W | |
| | | SE NE | *************************************** | _ | | And the second s | |
| | • | Lease Name Schafer Well No. 1 | | | | | |
| | ł . | | | | | | |
| | Office Address 217 E. 32nd, Suite A, Hays, KS 67601 Character of Well (Completed as Oil, Gas or Dry Hole): Dry | | | | | | |
| | | | | | | | |
| | Date Well Completed 12-24-82 | | | | | | |
| | • | Application for plugging filed 12-24-82 Plugging commenced 12-24-82 | | | | | |
| | | | | | | | |
| | Plugging con | _ | · · · · · · · · · · · · · · · · · · · | | 12-24-82 | | |
| Locate Well | Reason for a | abandonm | ent of | well or pr | oducing forma | cion | |
| correctly on above | | | • | Hole | | | |
| Section Platt. | - | | | | | ision or it's | |
| | Agent's befo | - | | | | | |
| Name of Conservation Agent | | | | | | | |
| Producing formation | | | | | omT. | D. <u>3325</u> ' | |
| Show depth and thickness of | of all water, | oil and | gas fo | rmations. | | | |
| OIL, GAS OR WATER RECORDS | | | **** | | | Casing Record | |
| Formation | Content | From | То | Size | Put in | Pulled Out | |
| | | | | 13-3/8 | 881 | -0- | |
| | | | | 8-5/8 | 1218 * | -0- | |
| | | | | | | | |
| Describe in detail the | | | | | | | |
| fluid was placed and the mor other plugs were used, | | | | | | | |
| tofeet for each | n plug set | | | | | | |
| | | | | 3320' - 1 | L200 ' | | |
| | | sks cer sks cer | | 600 ' | | Trophosphare - 10 2 + 6 to - 2 - 20. co 2 - 20. co. | |
| | 10 | sks cem | ent @ | 40' | | | |
| | 10 | sks cem | ent in | rathole. | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (If additional | description | is neces | sary, u | se BACK of | this sheet) | | |
| Name of Plugging Contracto | | | | | _ | | |
| | | | | | | | |
| STATE OF KANSAS | COUNTY OF 1 | RUSSELL | | ,ss. | | | |
| | oe K. Branum | (employ | ree of o | wner) or (| owner or oper | ator) of the | |
| above-described well, beir facts, statements, and mat | ig first duly Eters herein | sworn o containe | n oatn, ed and t | says: In the log of | at I have kno the above-des | wledge of the cribed well as | |
| filed and that the same ar | e true and c | orrect. | So hel | p me God. | 1 1- | | |
| | | | (Sign | ature) 🕢 | 10 9 3 3 m | | |
| | | | (~ ~ &r) | P./0. | Box 506, Russ | | |
| | | | | | (Addres | | |
| SUBSCRIBED AND SWOF | N TO before 1 | me this | 30tl | day of | December_, | 19_82 | |
| GLENDA R. TIP | . Ks. | | , | 90 | P. nil. | | |
| My Appt. Exp. 2-6 | -84 | | | Glenda _S | ATTIFIED NOT | dry Public. | |
| My Commission expires: Fe | bruary 6, 198 | 84. | - | O I | THE LINUS OF THE PARTY OF | MMISSION | |

JAN 03 1983

CONSERVATION DIVISION 3-83
Wichita, Kansas