

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-163-22390-00-00
 API NUMBER 15-165-22,390

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME MWM
 WELL NUMBER L6
2875 Ft. from S Section Line
330 Ft. from E Section Line
 SEC. 24 TWP. 7S RGE. 18 (X) or (W)
 COUNTY Rooks
 Date Well Completed 6-27-84
 Plugging Commenced 10-18-93
 Plugging Completed 10-19-93

LEASE OPERATOR Anderson Energy, Inc.
 ADDRESS 200 E. First, #414 Wichita, KS 67202
 PHONE#(316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well Oil
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)
 The plugging proposal was approved on August 24, 1993 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top 3265 Bottom 3271 T.D. 3271

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	Oil & Water	3265	71	13 3/8	84	0
LKC	Oil & Water	2957	3180	8 5/8	1206	0
				5 1/2	3263	1835

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, - from feet to feet each set
Dump 1280# sand. Spot 7 sx common on bottom. Pull casing Sptd 35 sx 1836'
Sptd 120 sx @ 1200' Circ 90 sx to surface. Topped w/40 sx Total of
285 sx 60-40 poz 10% gel.

Name of Plugging Contractor Allied Cementing License No. _____
 Address Russell, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss. William L. Anderson
 (Employee of Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 200 E. First, #414, Wichita, KS 67202



AND SWORN TO before me this 3 day of January, 1994

Peggy A. Clutter
 Peggy A. Clutter Notary Public

My Commission Expires: 10-8-97

RECEIVED
 STATE CORPORATION COMMISSION
 JAN 04 1994
 1-4-94
 CONSERVATION DIVISION
 WICHITA, KANSAS