

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21143-00-00  
Spot: E2W2 Sec/Twnshp/Rge: 31-8S-26W  
1890 feet from S Section Line, 2630 feet from W Section Line  
Lease Name: SCHAMBERGER Well #: 31-2  
County: SHERIDAN Total Vertical Depth: 4003 feet

Operator License No.: 33335  
Op Name: IA OPERATING, INC.  
Address: 900 N TYLER ROAD #14  
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	257		

10  
\$130

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/29/2005 8:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2377

Proposed Plugging Method: Ordered 215 sxs 60/40 pozmix -6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE  
Date/Time Plugging Completed: 10/29/2005 11:15 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st. Plug at 2210' w/40 sxs.  
2nd. Plug at 1344' w/100 sxs.  
3rd. Plug at 307' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Richard Williams

(TECHNICIAN)

INVOICED

RECEIVED

DATE 11-9-05

NOV 09 2005

NO. 2006060726

KCC WICHITA

Form CP-2/3

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