

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT  
FEB 11 1983  
Permit Number 15-163-21,768  
(For office use only) 0000

1. Operator Black Petroleum Company

Mailing Address 200 W. Douglas, Suite 545

Street Address \_\_\_\_\_

City-State Wichita, Kansas Zip Code 67202

Contact person Thomas E. Black Phone # 316-264-9342

Drilling Date 08 / 20 / 82  
Month Day Year

County Rooks

Sec. 35 Twp. 7 S. Rng. 17 ~~East~~ West

990 ft. from ~~XXX~~ Line  
Circle Correct Direction

330 ft. from ~~XXX~~ Line

Exact Spot Location NE SE SW

Nearest Lease Line 330

Lease Name Simons

Well No. 2

Est. Total Depth 3400 ft.

2. Contractor B & B Drilling Inc.

Street Address 515 Union Center Bldg.

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile None ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 100 700 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  1/1/82

REMARKS: PO # 6832

OPERATOR STATES THAT HE WILL COMPLY WITH K.S. 55-128

Signature of Operator Thomas E. Black

1/1/82  
Thomas E. Black RC

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 1 1 1992

CONSERVATION DIVISION  
Wichita, Kansas

8-11-82

**(MAIL IN ENVELOPE)**