

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-163-22,147-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Co. OPERATORS LICENSE NO. _____

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

LEASE (FARM NAME) CITY OF STOCKTON WELL NO. F-5 (4-13)

WELL LOCATION SW NE SE SEC. 13 TWP. 7S RGE. 18W (E) or (W)

COUNTY Rooks TOTAL DEPTH 3455' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9/10/83 12:30 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher) ADDRESS Box 297, Hill City, KS 67642

PHONE # (913) 674-2876

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
OCT 24 1983
10-24-83
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice Pres.
DATE: 10-20-83