

15-163-22390-00-00

BUCK MILLER



**GAMMA-GUARD
SIDEWALL NEUTRON
LOG**

COMP. M W M WELL M W M # L-6 FIELD N/A COUNTY ROOKS ST. K.S.	COMPANY	M. W. M.	L-6	
	WELL	M. W. M. # L-6		
	FIELD	N/A		
	COUNTY	ROOKS	STATE	K.S.
	API NO. LOCATION	SE / SE / NE	OTHER SERVICES BOTTOM GAMMA	
SEC.	24	TWP.	7 S.	RGE. 18 W.
PERMANENT DATUM	GROUND LEVEL	ELEV. 1772 FT.	ELEV. K.B. 1777 FT.	
LOG MEASURED FROM	KELLY BUSHING	5 FT. ABOVE PERM. DATUM	D.F. 1775 FT.	
DRILLING MEASURED FROM	KELLY BUSHING			G.L. 1772 FT.
DATE	5/30/84			
RUN NO.	ONE			
DEPTH-DRILLER	3271 FT.			
DEPTH-WELEX	3271 FT.			
BTM. LOG INTER.	3270 FT.	GUARD	3258 FT.	
TOP LOG INTER.	1208 FT.			
CASING-DRILLER	8 5/8 e 1207			
CASING-WELEX	1208 FT.			
BIT SIZE	7.875 IN.			
TYPE FLUID IN HOLE	SALT-GEL-STARCH			
DENS. ; VISC.	9.6 ; 40			
PH ; FLUID LOSS	6.8 ; 10.8 ML			
SOURCE OF SAMPLE	FLOWLINE			
RM e MEAS. TEMP.	0.52 e 68 F			
RMF e MEAS. TEMP.	0.46 e 70 F			
RMC e MEAS. TEMP.	0.60 e 70 F			
SOURCE RMF RMC	MEAS. ; MEAS.			
RM e BHT	0.95 e 102 F			
TIME SINCE CIRC.	2.5 HOURS			
TIME ON BOTTOM	20:25			
MAX. REC. TEMP.	102 Fe T.D.	Fe	Fe	Fe
EQUIP. ; LOCATION	1893 ; HAYS			
RECORDED BY	J.M. JACKSON			
WITNESSED BY	K. STEWART	D.V. RIDER		

RECEIVED
 STATE CAPRIOL & TITM COMMISSION
 AUG 24 1993
 CONSERVATION DIVISION
 Wichita Kansas
 FIELD PRINT

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-163-22390-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 24, 1993

Anderson Energy Inc
200 E First St Suite 414
Wichita KS 67202

MWM L-6 ¹⁶³
API 15-165-22,390-00
2875 FSL 330 FEL
Sec. 24-07S-18W
Rooks County

Dear Tom Larson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200