

KCC

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-163-22,135-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Co. OPERATORS LICENSE NO. \_\_\_\_\_

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

LEASE (FARM NAME) CITY OF STOCKTON WELL NO. 5-13

WELL LOCATION NE NW SE SEC. 13 TWP. 7S RGE. 18W (E) or (W)

COUNTY Rooks TOTAL DEPTH 3457' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 p.m., 9/23/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bill Craig, Sr. (Toolpusher) ADDRESS Box 297, Hill City, KS 67642  
PHONE # (913) 674-2876

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_  
ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Rupe Oil Co.  
ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201 PHONE # (316) 262-3748

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 11 1983

CONSERVATION DIVISION  
Wichita, Kansas

10-11-83

SIGNED: Jack L. Partridge  
(Applicant or Acting Agent)  
Jack L. Partridge, Vice President  
DATE: October 4, 1983