

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-163-21,903-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Liberty Enterprises, Inc. OPERATORS LICENSE NO. 5562

ADDRESS 308 W. Mill, Plainville, Ks. 67663 PHONE # (913) 434-4686

LEASE (FARM) C.F. Rupp #5 WELL NO. \_\_\_\_\_ WELL LOCATION SE SW SW COUNTY Rooks

SEC. 24 TWP. 7s RGE. 18w (N) or (W) TOTAL DEPTH 3360' PLUG BACK TD 2798'

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 13 3/8 SET AT 93' CEMENTED WITH 110 SACKS  
8 5/8 SET AT 1196.88' CEMENTED WITH 450 SACKS  
CASING SIZE 4 1/2" SET AT 2799' CEMENTED WITH 100 SACKS  
PERFORATED AT 2744-46'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Comeau STATE CORPORATION COMMISSION PHONE # (913) 434-4686

ADDRESS Plainville, Ks. 67663 JAN 10 1985 1-10-85

PLUGGING CONTRACTOR Kelso Casing Pulling CONSERVATION DIVISION LICENSE NO. 6050  
Wichita, Kansas

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: January 8, 1985

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State of Kansas



15-163-21903-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R C (PETE) LOUX  
KEITH R HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 11 1985

EXPIRES

January 11, 1985

WELL PLUGGING NOTICE

C.F. Rupp #5  
SE SW SW  
Sec. 24-7S-18W  
Rooks County

Liberty Enterprises, Inc.  
308 W. Mill  
Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).