

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 163-21654-  
(For office use only) 00-00

1. Operator Rupe Oil Company, Inc. **OCT 16 1982**  
Mailing Address P. O. Box 2273  
Street Address \_\_\_\_\_  
City-State Wichita, Kansas Zip Code 67201  
Contact person James L. Crisler Phone # 316-262-3748

Starting Date 4 / 30 / 82  
Month Day Year

EXPIRES

County Rooks

Sec. 24 Twp. 7 S. Rng. 18 ~~XXX~~ West

Exact Spot Location of Well 100' NE of W/2 W/2 SE

Nearest Lease Line 330'

Lease Name R. L. BOBBITT

Well No. 1

Est. Total Depth 3300 ft.

2. Contractor Emphasis Oil Operations  
Street Address P. O. Box 506  
City-State Russell, Kansas Zip Code 67665  
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 55 ft.  
7. Depth of Municipal Water Well within 3 miles 55 ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 1200 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  4-16-82  
REMARKS: PC# 5987

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator RUPE OIL COMPANY, INC.

By: \_\_\_\_\_

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR 16 1982

CONSERVATION DIVISION  
Wichita, Kansas

4-16-82

**(MAIL IN ENVELOPE)**