TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSIO	N
		PR	IOR TO	CON	MENCI	EMENT	OF	WEI	L	

P.O. Box 352, Russell, KS 67665

1. Operator _____John O. Farmer, Inc.

(For omce use only)						
8-2-79						
Rooks						
7S s Rge 18W W						
C NW NE						
660 ft.						
Bouchey						

4100

z.	Contractor John O. Parmer, Inc.		
3.	Address P.O. Box 352, Russell, KS Type of Equipment: Rotary X Cable Too		
4.	Well to be Drilled for: Oil X Gas		
	Disposal Other_		
5.	Depth of Deepest Fresh Water within 1 mile	100	ft.
6.	Depth of Municipal Water Well within 3 miles	0	ft.
7.	Depth to Protect all Fresh Water550	-210-	ft.
	Amount of Surface Casing to be set	210	ft.
	Alternate No. 1 No. 2 X		

John O Former Inc

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

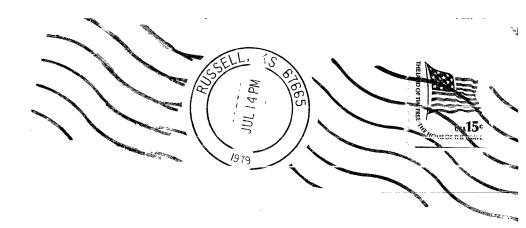
Well No. _____

Est. Total Depth _____

Signature of Operator

Of Block

JOHN O. FARMER, INC. P. O. BOX 352 RUSSELL, KANSAS 67665



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

JUL 16 1979
V7-16-79
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)