

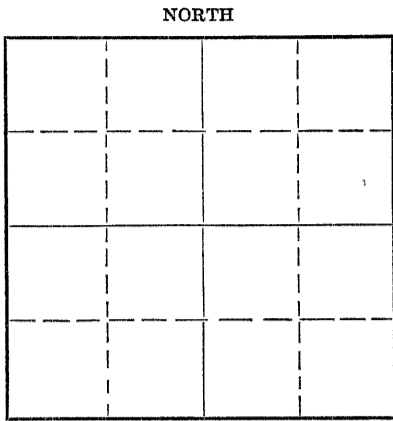
15-163-00377-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County, Sec. 35 Twp. 7 Rge. 18 (E) 18 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SE
Lease Owner Sitrin & Murfin
Lease Name Bray Well No. 1
Office Address 910 Union Natl. Bank Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-28-51 19
Application for plugging filed 12-28-51 19
Application for plugging approved 12-28-51 19
Plugging commenced 12-28-51 19
Plugging completed 12-28-51 19
Reason for abandonment of well or producing formation



If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well 3385 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	216	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

First plug set at 200' - 1/2 sack hulls, displaced 15 sacks cement.
Second plug set at 40' - displaced 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co. 1-9-52
Address 910 Union Natl. Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of January, 19 52
Helen Horine
Notary Public.

My commission expires 6-4-55 23-8390-5 6-51-20M

